

Please print clearly. Use one form per student.

2019 CHILDREN/TEENS SCHOLARSHIP APPLICATION – Applications must be received by February 15, 2019 at Midnight MST to be considered for scholarships. (Applications received after February 15 will only be considered if space and funding permit.)

CHILD'S NAME _____

PARENT'S NAME _____

DAYTIME PHONE _____

EVENING PHONE _____

MAILING ADDRESS _____

CELL _____ E-MAIL _____

CITY _____ STATE _____ ZIP CODE _____

CHILD'S BIRTH DATE (REQUIRED) _____

MALE _____ FEMALE _____

CHILD'S SCHOOL _____

TEACHER'S NAME _____

Please enclose a letter stating your financial need and how the workshop would benefit your child. This application and your letter are all you need to apply for Children's Scholarships. Please do not send artwork.

Please indicate your first, second and third choices for workshops for your child. We will do our best to place your child in one of his/her choices if he or she is awarded a scholarship, although we make no guarantees. Incomplete applications will not be considered (i.e., the parent letter requested above must accompany this form.)

	1st Choice	2nd Choice	3rd Choice
Workshop #			
Instructor			

SCHOLARSHIP DEPOSIT: If your child is awarded a scholarship, you will be asked to submit payment of the remaining balance of the workshop in order to accept the scholarship and reserve your space.

SCHOLARSHIP CANCELLATION POLICY: If you need to cancel your child's workshop and we are given the required 45 days' notice, we will refund your payment, less a \$75 cancellation fee (per workshop). If you cancel within 45 days of the start of your child's workshop, no refund will be issued, i.e., you will forfeit your workshop payment in full. If we cancel a workshop, you will have the option of either a full refund or transferring to another workshop, space permitting.

_____ I have read and I understand the cancellation policy. (Please initial)

Parent's Signature

Date

Please mail to:
Anderson Ranch Arts Center
PO Box 5598
Snowmass Village, CO 81615

You may also fax this form to: 970-923-3871.

